| Period 1 | $7: 45-8: 30$ |
| :---: | :---: |
| Period 2 | $8: 35-9: 20$ |
| Break | $9: 20-9: 30$ |
| Period 3 | $9: 35-10: 20$ |
| Period 4 | $10: 25-11: 10$ |
| Lunch | $11: 10-11: 40$ |
| Period 5 | $11: 45-12: 30$ |
| Period 6 | $12: 35-1: 20$ |
| Period 7 | $1: 25-2: 10$ |

Daily Bulletin
Thursday, March 23rd, 2023

解 Come out to the Gym this afternoon and cheer on our Wrestling Team in their home match against Buena Vista middle school today at 4:30! Go Cougars!

Although tomorrow is a minimum day, be sure to show your Cougar Pride by wearing LOTS of red or Carmel gear.

Student-Athletes: You have ONE more day to switch in to Track and Field! If you were signed up for a different sport but would now like to participate in Track and Field instead, you must see Mrs. Rice in the front office by the end of the day TOMORROW to request the change.

## Lunchtime Happenings:

The Rock Club meets today at in C7.

- The Card and Board Game Club meets today at lunch in C6.

This Club Saves Lives meets in L2.

The Eighth Grade Wiffle Ball Tournament was stalled once against due to very soggy fields yesterday. If there is a break in the rain today, the ClarkeFord Alternators will take on the Anderson Accelerators at Wiffler's Park.

If you are applying to be part of the 2023-24 7th and 8th grade Leadership Class, please tune in your applications to Ms. Elaine in the front office or Mrs. Wells in S2 by Wednesday, March 29.

The Battle of the Books begins next Monday! Please check the schedule posted in the library and check in with your teammates to make sure all of the books have been read. If you are not able to participate for any reason, please talk to a librarian today!

Applications for the President's Volunteer Service Award are now available in the front office. Students who have completed over 50 community service hours in the last twelve months (April $1^{\text {st }}, 2022$ - March $31^{\text {st }}, 2023$ ) qualify to receive the award. Applicants can pick up a packet from Ms. Cardinalli in the front office. The application deadline is April $7^{\text {th }}$.

Today's Menus: Breakfast: Pan Dulce, Yogurt w/Granola, and Assorted Cereals.
Lunch: Crispy Chicken Tenders, Cheeseburger, Lasagna w/ Garlic Bread, or an Italian Sub Sandwich

Happy Birthday to:

